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COUNSEL/PARTIES OF RECORD	
DEC 30 2016	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

1 ROGER A. BERGMANN
2 State Bar No. 733
3 A Professional Corporation
4 4947 W. Lakeridge Terrace Lane
5 Reno, Nevada 89509
6
7 Attorney for Chad Blanchard, Water Master

8
9
10 UNITED STATES DISTRICT COURT
11 FOR THE DISTRICT OF NEVADA

12 * * * * *

13 THE UNITED STATES OF AMERICA,

14 Plaintiff,

15 vs.

16 IN EQUITY

17 ORR WATER DITCH COMPANY, et al.,

18 3:73-cv-0003-LDG

19 Defendant.

20
21
22 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
23 FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING
24 AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING
25 SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE
26 WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR
27 AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING
28 BY THE WATER MASTER OF AN AUDITED REPORT FOR
THE FISCAL YEAR ENDING SEPTEMBER 30, 2017

TO: ALL INTERESTED PERSONS:

YOU ARE HEREBY NOTIFIED that on December 30, 2016,

CHAD BLANCHARD, Water Master appointed herein, filed in the
office of the Clerk of the above-entitled Court a petition for
an order:

1. Approving his general budget and creating an
assessment in the above-entitled matter. Attached to the
petition is the Water Master's estimated budget of the period
from October 1, 2016, to September 30, 2017. The proposed total

1 assessment shown in the petition is FOUR HUNDRED FIFTY THOUSAND
2 DOLLARS (\$450,000.00), and the proposed manner of payment
3 thereof is as provided in the Final Decree in the above entitled
4 matter.

5 2. Approving his special budget and creating special
6 assessments totaling EIGHTEEN THOUSAND DOLLARS (\$18,000.00) to
7 pay the costs of administration of the Water Master's Office
8 relative to the administration and supervision of the waters of
9 Steamboat or Galena Creek, Washoe Creek or Upper Steamboat Creek
10 and the Washoe Lake Reservoir for the period from October 1,
11 2016, to September 30, 2017. Attached to the petition is the
12 Water Master's estimated budget for the period and a special
13 assessment.
14

15 3. Approving his filing of an audited report of his books,
16 records and accounts, for the fiscal year ending September 30,
17 2016, which report was filed on December 30, 2016.
18

19 4. Approving the operation of the Water Master's office
20 for the period of time ending with the fiscal year ending
21 September 30, 2016.

22 5. Approving the bond of the Water Master, CHAD BLANCARD.

23 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
24 petition and any objections therein, will be held on the Third
25 Floor, before the Honorable LLOYD D. GEORGE, Federal Court
26 Building, 400 South Virginia Street, Third Floor, Reno, Nevada
27 89501, on the 6th day of March, 2017, at 10:00 o'clock
28 a.m.

1 **YOU ARE FURTHER NOTIFIED** that any water right holders or
2 interested persons may examine the aforesaid proposed budget and
3 petition for order approving the same, and the said audited
4 report at the office of the Clerk of the above-entitled Court at
5 the Federal Court Building, 400 South Virginia Street, Third
6 Floor, Reno, Nevada, 89501, and may, if so desired, file written
7 objections to either or any of them.
8

9
10 **YOU ARE FURTHER NOTIFIED** that in the event no objections are
11 filed in this matter before February 17, 2017, at 9:00 o'clock
12 .m., at the Court's discretion, an order may be entered based
13 on the facts set forth in the petition filed herein.

14 DATED this 4th day of January.

15
16 DEBRA K. KEMPI

17 CLERK

18 *Debra K. Kemp*

19 (BY)

20 CLERK



21 January 4, 2017

22 DATE

23
24 Clerk
25
26
27
28